



# **AIRCRAFT MECHANICS FRATERNAL ASSOCIATION**

AMFA Local 11 • Brookview Plaza • 1450 Empire Central, Suite 11 • Dallas, TX 75247

PHONE 214-366-4546 • FAX 214-366-4546 • WEBSITE: [www.amfa11.com](http://www.amfa11.com)

**DATE: 22ND JULY 2021, THURSDAY**

**TIMES: 07:30 OFFICIAL UNION BUSINESS MEETING  
11:30 OFFICIAL UNION BUSINESS MEETING  
15:00 OFFICIAL UNION BUSINESS MEETING**

- 1. CALL TO ORDER:**
- 2. PLEDGE TO THE FLAG:**
- 3. ROLL CALL OF OFFICERS AND IDENTIFICATION OF NONMEMBERS:**
- 4. INSTALLATION OF OFFICERS:**
- 5. READING OF THE MINUTES AND CORRESPONDENCE:**
- 6. APPLICATION FOR MEMBERSHIP AND WITHDRAWALS:** Honorary withdrawals for Berry Gordan and Mark Lunsford.
- 7. REPORT OF THE TREASURER:**
- 8. REPORT OF THE PRESIDENT:**

President Dale Dixon will give updates on the Presidents zoom conferences and an update with discussions with SWAPA Leadership. President Dale Dixon would like to thank on behalf of the members of AMFA Local 11 the following National Convention Delegates Rob Cush, Jeff Nichols, Lee Rhame, Mike Stanley and Alternate Delegate Tom Wiggins for stepping up and representing the voice, the concerns, and support of all members in AMFA Local 11 membership on a momentous endeavor and undertaking.
- 9. REPORT OF THE COMMITTEES:**
- 10. UNFINISHED BUSINESS:**

AMFA LOCAL 11 Jack Coonrod Memorial Scholarship are being drawn at each of the three meetings.  
The AMFA National Convention will convene the last week of July.
- 11. NEW BUSINESS:**
- 12. ADJOURNMENT:**