



# AIRCRAFT MECHANICS FRATERNAL ASSOCIATION

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## **\*MEMBERSHIP MEETING NOTICE\***

**LOCATION: \*\*\*\*\*AMFA LOCAL 11 MEETING WILL BE AT THE UNION OFFICE**

**DATE: THURSDAY 12<sup>TH</sup> OF JULY 2018**

**TIMES: 07:30 Official Union Business Meeting  
11:30 Official Union Business Meeting  
15:00 Official Union Business Meeting**

The Agenda for this meeting will be as follows:

1. **CALL TO ORDER:**
2. **PLEDGE TO THE FLAG:**
3. **ROLL CALL OF OFFICERS AND IDENTIFICATION OF NONMEMBERS:**
4. **INSTALLATION OF OFFICERS:**
5. **READING OF MINUTES AND CORRESPONDENCE:**
6. **APPLICATIONS FOR MEMBERSHIP AND WITHDRAWALS:**
7. **REPORT OF THE TREASURER:**
8. **REPORT OF THE PRESIDENT:**
9. **REPORT OF THE COMMITTEES:**
10. **UNFINISHED BUSINESS: Motions: To provide funds of \$500 to the Go fund me account for Reggie Andre's brother, a mechanic terminated in BWI.**
11. **NEW BUSINESS: Scholarship Drawings**
12. **ADJOURNMENT:**