



AIRCRAFT MECHANICS FRATERNAL ASSOCIATION

AMFA Local 11 • Brookview Plaza • 1450 Empire Central, Suite 11 • Dallas, TX 75247
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GENERAL MEMBERSHIP MEETING NOTICE

DOUBLE TREE HOTEL 3300 W. MOCKINGBIRD LN, DALLAS, TX 75235

FINGER FOOD WILL BE PROVIDED AT ALL THREE MEETINGS

DATE: MONDAY, 16TH OF APRIL 2018

**TIMES: 07:30 OFFICIAL UNION BUSINESS
11:30 OFFICIAL UNION BUSINESS
15:00 OFFICIAL UNION BUSINESS**

THE AGENDA FOR THIS MEETING WILL BE AS FOLLOWS:

1. **CALL TO ORDER:**
2. **PLEDGE TO THE FLAG:**
3. **ROLL CALL OF OFFICERS AND IDENTIFICATION OF NONMEMBERS:**
4. **INSTALLATION OF OFFICERS:**
5. **READING OF MINUTES AND CORRESPONDANCE:**
6. **APPLICATIONS FOR MEMBERSHIP AND WITHDRAWALS:**
7. **REPORT OF THE PRESIDENT:**
8. **REPORT OF THE COMMITTEES:** ALR Craig Hamlet will discuss the recent release of AMFA-SWA Technician Negotiations Update #63 and the parameters of the Agreement in Principle (AIP) and please have the understanding that this is a "fluid in dynamics" situation in the negotiation process.
9. **UNFINISHED BUSINESS:**
10. **NEW BUSINESS:** Congratulations to Nino DiMaggio (OLR) and John Paonessa (ASAP/ERC) who both went unopposed for their respective position. We thank both for stepping up and serving our membership.
 1. Motion to match funds raised for the Maria Cordero "Brat Burn".
 2. Motion to approve budget for the Accident Investigation Team (AIT).
 3. Motion to approve ASAP budget.
11. **ADJOURNMENT:**

NOTES FROM THE SECRETARY

**MONDAY 16TH OF APRIL GENERAL MEMBERSHIP MEETING WILL BE AT THE
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Well there is a great buzz or interest in the “Agreement in Principle” (AIP) in the joint announcement by AMFA and the Company. AMFA-SWA Technician Negotiations Update #63 is the official source for what has transpired to this point in this round of negotiations. The AIP is not a “Tentative Agreement” (TA) and both AMFA and the Union must review all tabled, stalled, or unfinished business to put the TA together. The road show will begin shortly after and all answers or questions will be better answered during the road shows. AMFA Local 11 will move the GMM for the 16th of April, 2018 Monday from the Union Hall to the [DOUBLE TREE HOTEL at 3300 W. MOCKINGBIRD LN, DALLAS, TX 75235](#). There will be finger food provided at all three meetings. Undeniably most of these meetings are for the membership to get a better understanding about the AIP, Update #63, and the process going forward and ALR Craig Hamlet can best bring some clarity to this. The LEC of AMFA Local 11 asks that all members familiarize themselves with the most recent update (#63) by the Negotiation Committee. The LEC will respectively allow Craig the opportunity to go through the process that brought us to the AIP, and we ask that you pay attention so that we don’t have repetitive questions from the membership. Much more valuable information will be known once the TA is finalized and the road shows began. The LEC wants to thank the Negotiating Committee for their time and efforts to attempt deliver the best possible contract to our membership and their families. The LEC greatly appreciates the time and effort that ALR Craig Hamlet has dedicated to the service of our members in AMFA Local 11. The LEC wants to thank the membership for their resolve and patience, and we ask that all our members continue to educate and stay informed in regards to this negotiations that impacts not just you, but your families. The LEC of AMFA Local 11 supports our AMFA Negotiating Committee and asks that you support them also!

Fraternally,

“Phat Frank” Suentzenich

Secretary AMFA Local 11