



# AIRCRAFT MECHANICS FRATERNAL ASSOCIATION

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## **\*MEMBERSHIP MEETING NOTICE\***

**DATE:** 21<sup>st</sup> MARCH 2017, TUESDAY

**TIMES:** 07:30 Official Union Business Meeting  
11:30 Official Union Business Meeting  
15:00 Official Union Business Meeting

The Agenda for this meeting will be as follows:

1. **CALL TO ORDER:**
2. **PLEDGE TO THE FLAG:**
3. **ROLL CALL OF OFFICERS AND IDENTIFICATION OF NONMEMBERS:**
4. **INSTALLATION OF OFFICERS:**
5. **READING OF MINUTES AND CORRESPONDENCE:**
6. **APPLICATIONS FOR MEMBERSHIP AND WITHDRAWALS:**
7. **REPORT OF THE PRESIDENT:** President Dale Dixon will discuss the effort to contact Legislative members that will assist in the progression towards "Known Crew Member".
8. **REPORT OF THE COMMITTEES:** ALR: Craig will discuss negotiations with the Company from the February and the first part of March negotiations and the scheduled timeline for future negotiations.
9. **UNFINISHED BUSINESS:**
10. **NEW BUSINESS:** 1. A motion to fund Ronald McDonald charitable endeavors of \$5000. 2. A motion to sponsor a AMFA Local 11 Maintenance Skills Competition Team.
11. **ADJOURNMENT:**